

Initial Application  
 Amended Application  
 Date: \_\_\_\_\_



**STATE OF ARIZONA**  
**COMMITTEE STATEMENT**  
**OF ORGANIZATION**

COMMITTEE ID NUMBER  
 (office use only)  
SLC2026-04

MAY 14 2026

**CITY CLERK'S OFFICE**

COMMITTEE TYPE (choose one):

**Candidate**

**Committee Name** (required): James Allen Jr. For Mayor of San Luis AZ  
 (first or last name & office)

**Candidate Information:**

Candidate's Name (required): James Allen Jr. 85349  
 Candidate's mailing address (required): P.O. Box 9276 San Luis AZ  
 Candidate's email address (required): eagleangelical15@hotmail.com  
 Candidate's phone number (required): (928) 919-4904  
 Candidate's website (if any): \_\_\_\_\_

**Office Sought** (choose one):
  County Office: \_\_\_\_\_  District (if applicable): \_\_\_\_\_  
 City/Town Office: Mayor  District (if applicable): \_\_\_\_\_  
 School Board Office: \_\_\_\_\_  District (if applicable): \_\_\_\_\_  
 Special District Board: \_\_\_\_\_  District (if applicable): \_\_\_\_\_

**Election Cycle for Office Sought** (year the election will take place) (required): 2026

**Party Affiliation:** (required for partisan offices)
  Democrat  Green  Libertarian  Republican  Other: \_\_\_\_\_

**Political Action Committee (PAC)**

**Committee Name** (required): \_\_\_\_\_  
 (if sponsored, must include sponsor's name)

**Political Function** (optional): (select any that apply)
  Contributions  Candidate-Related Independent Expenditures  
 Ballot Measure Expenditures  Recall Expenditures

**Sponsorship Information:** (if applicable)
   
Sponsor's name or nickname (required): \_\_\_\_\_
   
Sponsor's mailing address (required): \_\_\_\_\_
   
Sponsor's email address (required): \_\_\_\_\_
   
Sponsor's phone number (if any): \_\_\_\_\_
   
Sponsor's website (if any): \_\_\_\_\_

**Special Status** (if applicable)
   
 Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
   
 Standing Committee (must also complete separate standing committee registration)
   
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

**Political Party**

**Committee Name** (required): \_\_\_\_\_  
 (must include party affiliation)

**Jurisdiction:**
  
 State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
   
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
   
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
   
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

**Special Status** (if applicable)
   
 Standing Committee (must also complete separate standing committee registration)

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COMMITTEE INFORMATION:

Contact Information:

Committee's mailing address (required): P.O. Box 9276 San Luis AZ 85349  
Committee's email address (required): eagleangelical15@hotmail.com  
Committee's phone number (if any): (928) 919-4904  
Committee's website (if any): \_\_\_\_\_

Chairperson's Information:

Chairperson's name (required): James Allen Jr.  
Chairperson's physical address (required): 1549 E. Babbitt Ln, San Luis AZ 85349  
Chairperson's mailing address (if different): P.O. Box 9276, San Luis, AZ 85349  
Chairperson's email address (required): eagleangelical15@hotmail.com  
Chairperson's phone number (required): (928) 919-4904  
Chairperson's employer (required): \_\_\_\_\_  
Chairperson's occupation (required): \_\_\_\_\_

Treasurer's Information:

Treasurer's name (required): James Allen Jr.  
Treasurer's physical address (required): 1549 E. Babbitt Ln, San Luis, AZ 85349  
Treasurer's mailing address (if different): P.O. Box 9276 San Luis, AZ 85349  
Treasurer's email address (required): SAME AS ABOVE  
Treasurer's phone number (required): SAME AS ABOVE  
Treasurer's employer (required): \_\_\_\_\_  
Treasurer's occupation (required): Retired

Bank or Financial Institution:  
(do not list acct numbers)

Bank name (required): Navy Federal Credit Union  
Additional bank name (if applicable): \_\_\_\_\_  
Additional bank name (if applicable): \_\_\_\_\_

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: James Allen Jr. Date: 5-14-26

Treasurer's signature: James Allen Jr. Date: 5-14-26

Candidate's signature (if applicable): James Allen Jr. Date: 5-14-26